

# PHYSICAL EDUCATION

## EXTRA-CURRICULAR AFTER SCHOOL TIMETABLE SUMMER 1



\*\*\*As of APRIL 2024

Mon	Wed	Thurs
<b>Y11 INTERVENTION</b> <b>MISS FELTON</b> <b>E1</b>	<b>ATHLETICS CLUB</b> <b>ALL STAFF</b>	<b>GIRLS &amp; BOYS CRICKET</b> <b>ALL YEARS</b> <b>MISS KEVEREN</b> <b>MR CURTIS</b>
<b>ROUNDERS</b> <b>ALL YEARS</b> <b>MISS KEVEREN</b> <b>MRS SAVAGE</b>		
<b>TRAMPOLINING</b> <b>MR TYMON</b>		